



# हरियाणा केंद्रीय विश्वविद्यालय

## CENTRAL UNIVERSITY OF HARYANA

(संसद अधिनियम 25 (2009) के तहत स्थापित)

(Established vide Act No. 25 (2009) of Parliament)

गांव: जांट-पाली, जिला-महेन्द्रगढ़ (हरियाणा) . 123031

Village: Jant-Pali, Distt: Mahendergarh (Haryana)-123031

No.: CUH/2026/E&GA/5384

Date: 16/01/2026

### NOTICE INVITING TENDER FOR CANTEEN/SHOPS/UTILITIES, AS PER DETAILS GIVEN BELOW:

- [1. Saloon \(Male\) \(S. Ramanujan Boys' Hostel\)](#)
- [2. Saloon & Tailoring \(Female\) \(Asima Chatterjee Girls' Hostel\)](#)
- [3. Fruit & Juice Shop \(Kalpana Chawla Girls' Hostel\)](#)
- [4. Photocopy & Stationery Shop, Academic Block-1](#)
- [5. Canteen \(Portable Temporary Structure\), Administrative Block](#)

**The key dates and information are as below:**

1	Procuring of Tender/ Application Form	Available on CUH website <a href="http://www.cuh.ac.in">www.cuh.ac.in</a>
2	Address for submission of Tender	Estate & General Branch, Room No.123, Admin Block, Central University of Haryana, Jant- Pali, Mahendergarh, Haryana
3	Last date & time for receipt of Tender	6 <sup>th</sup> Feb. 2026 by 5:00 PM
4	Date & time of opening of Tender	To be intimated through website of the University
5	Date and time of making presentation (only for the qualified parties based on the Tender)	To be intimated through website of the University

**Registrar**

**Format for Technical Bid (on letter head)**

Sl. No.	Descriptions	Information to be filled by the tenderer (if required separate sheets may be enclosed)		
1.	Name and address of firm/agency with complete contract details			
2.	Type of organization (Whether proprietorship, partnership, private limited, limited company)			
3.	Name and Address of the directors proprietor/partners			
4.	Year of formation of the company (Documentary proof to be submitted – certification of Incorporation etc.)			
5.	Details of registration.	R. No.	Copy enclosed : Y/N Valid: Y/N	
6.	Total number of employees of the firm, if applicable		Copy enclosed : Y/N	
7.	Details of registration with statutory authorities like EPF and ESIC, etc. (attach copies), as applicable	PF Registration No.	Y/N	Copy enclosed : Y/N
		Valid as on day	Y/N	
		ESI Registration No.	Y/N	Copy enclosed : Y/N
8.	(a) GSTIN/FSSAI as applicable	No.		Copy enclosed: Y/N
	(b) PAN Number	No.		Copy enclosed: Y/N
9.	Details of Earnest Money Deposit	DD No.	Date:	
10.	Any other information as per Tender			

**Signature with Seal of Bidder**

**Financial Bid (on letter head)**

<b>Sr. No.</b>	<b>Name of Canteen/Shop/Utility etc</b>	<b>Proposed rent (To be filled by the Bidder)</b>

**Signature with Seal of Bidder**